## PURCHASING DEPARTMENT DIVISION OF BUDGET & FINANCE

## PUR-1359 ADDENDUM NO. 1 INVITATION TO BID

## ONE (1) NEW 2018 OR LATEST PRODUCTION MODEL HEAVY DUTY HAZMAT UNIT

DATE: Thursday, October 5, 2017 BIDS DUE: Wednesday, October 25, 2017

(Revised due date via Addendum No. 1) 2:00 P.M.

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of three (3) pages.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible, and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. Washington County Government has announced new security protocols being implemented at the Washington County Administration Complex at 100 West Washington Street, Hagerstown. The new measures took effect Tuesday, February 14, 2017. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include, but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

- ITEM NO. 1: All references in the bid document made to the bid submission deadline and bid opening time shall be changed to read No later than 2:00 P.M. (EDST), Wednesday, October 25, 2017.
- ITEM NO. 2: Refer to the bid document, Page 45, Scope of Work/Specifications, Letter O., Item 21a 450 MHz Mobile Radio Head: **CHANGE** this section to read as follows:

The county shall provide to the successful bidder one (1) Motorola APX8500 mobile radio to be mounted in the cab that is accessible to both the driver and officer, mounted in such a manner as to not obstruct the vision of the driver.

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ITEM NO. 3: Refer to the bid document, Page 45, Scope of Work/Specifications, Letter O., Item 21b - 450 MHz Mobile Radio Head; **DELETE** this section only:

The primary radio head shall be mounted on the dash mid-way between the driver and officer allowing for access from both.

ITEM NO. 4: Refer to the bid document, Page 66, Scope of Work/Specifications, Letter W. - Loose Equipment, Items 1a & 1b; CHANGE this section to read as follows (DELETE all struck through text):

	LOOSE EQUIPMENT
	To be provided by the Manufacturer
	The following equipment shall be furnished with the completed unit:
	• One (1) bag of chrome, stainless steel, or cadmium plated screws, nuts,
	bolts and washers, as used in the construction of the unit.
	<ul> <li>Four (4) Scott 60 min SCBA and spare cylinder</li> </ul>
	— <u>Qty:</u> <u>Description:</u>
	• 4 Item # X3415022200302 Scott X3, 5.5, snap change,
	——————————————————————————————————————
	ASSY
	o 2 Item # 201215-04 AV3000HT, Kevlar headnet, Size
	Small, Right Side Comm Brkt
	o 4 Item # 201215 05 AV3000HT, Kevlar headnet, Size
-	Medium, Right Side Comm Brkt
	o 2 Item # 201215-06 AV3000HT, Kevlar headnet, Size
	Large, Right Side Comm Brkt
a	• Four (4) Item # X3415022200302 Scott X3, 5.5, snap change, QD reg,
	<del>dual EBSS</del>
	• Eight (8) Item # 200973-01 Cyl&Valv, QD, CARB, 60/5500 ASSY
	Four (4) Comm device for Motorola APX8000XE
	• Two (2) Item # 201215 04 AV3000HT, Kevlar headnet, Size Small,
	Right Side Comm Brkt
	• Four (4) Item # 201215-05 AV3000HT, Kevlar headnet, Size Medium,
	Right Side Comm Brkt
	• Two (2) Item # 201215-06 AV3000HT, Kevlar headnet, Size Large,
	Right Side Comm Brkt
	• One (1) 2.5 gallon, pressurized water extinguisher (Identified earlier in
	this spec)
	• One (1) ABC, dry chemical portable fire extinguisher with a minimum
	80-B:C (Identified earlier in this spec)
	• One (1) 20 pound Class D fire extinguisher (Identified earlier in this
	spec)
	• One (1) CO2 fire extinguisher

ONE (1) NEW 2018 OR LATEST PRODUCTION MODEL HEAVY DUTY HAZMAT UNIT					
b	<del>  1</del>				
		UHF/7-800MHZ, AES, MultiKey, Radio Management, Group Services, 4100mAH battery, Spare Battery, XE RSM to be utilized to connect to the			
		Washington County Division of Emergency Services public safety radio system.			
		OTY: Model: Description:			
		4 H91TGD9PW7 N APX 8000 ALL Band Portable Model 3.5			
	_	4 QA02006 ENH: APX8000XE Rugged Radio			
		4 QA01427 ALT:APX 8000 Housing Green			
		4 Q806 ADD: ASTRO Digital CAI Operation			
		4 H38 ADD: SmartZone Operation			
		4 Q361 ADD: P25 9600 Baud Trunking			
		4 QA00580 ADD: TDMA Operation			
		4 QA05508 DEL: Delete VHF Band			
		8 QA05595 ALT: LIION 4100 MAH IMPRES TIA4950 Delta-T			
		4 Q58 ADD: 3 Year Service from the Start Lite			
		4 Q629 ENH: AES Encryption			
		4 QA09008 ADD: Group Services			
		4 T7914 Radio Management Online			
		4 UA00049 Radio Management Online Licenses			
		4 PMMN4106A RSM, APX XE500 RSM Green			
		• Four (4) Scott Epic R/I complete SCBA communication units with lapel			
		mics to connect to the Motorola portable radios.			
		• Four (4) Streamlite Survivor LED Lights (Identified earlier in this spec)			
		• Four (4) Streamlite Vulcan LED Lights (Identified earlier in this spec)			

ITEM NO. 5: Refer to the bid document, Page 54, Scope of Work/Specifications, Letter Q11 – Hydrocarbon Offload System, Item 11e; **CHANGE** this section to read as follows:

The manufacturer shall provide one Reelcraft Model EA37118L12D or approved equal motorized hose reel with 100' of back hose, mounted in the right, rear-most compartment. This hose reel will be plumbed to the pump.

**ITEM NO. 6:** Refer to the bid document, Page 17, Supplemental Terms and Conditions, 6. Delivery, Item 6.b; **CHANGE** this section to read as follows:

Bidders shall state on the Form of Proposal, in the space provided, the completed equipment delivery time(s), based on the number of calendar days, delivery shall be within **three hundred-sixty (360) consecutive calendar days** starting from the date the purchase order is received by the successful bidder.

By Authority of:

Rick Curry, CPPO Director of Purchasing