



PURCHASING DEPARTMENT  
DIVISION OF BUDGET & FINANCE

100 West Washington Street, Room 3200 | Hagerstown, MD 21740-4748 | P: 240.313.2330 | F: 240.313.2331  
[www.washco-md.net](http://www.washco-md.net)

**PUR-1344**  
**ADDENDUM NO. 1**  
**INVITATION TO BID**

**HANCOCK LIBRARY**

**DATE: Wednesday, May 18, 2017**

**BIDS DUE: Wednesday, May 31, 2017**  
**2:00 P.M.**

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of three (3) pages and one (1) attachment.

**NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible, and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. Washington County Government has announced new security protocols being implemented at the Washington County Administration Complex at 100 West Washington Street, Hagerstown. The new measures took effect Tuesday, February 14, 2017. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include, but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.**

**ITEM NO. 1:** Inquiry: We are requesting a copy of the pre-bid meeting sign-in sheet.

Response: The Pre-Bid Conference attendance sheet is attached.

**ITEM NO. 2:** Inquiry: What is the predicted starting date?

Response: The anticipated start date of the project is around the end of July 2017.

*(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)*

**ITEM NO. 3:** *Inquiry:* Are there any MBE or DBE requirements?

*Response:* MBE or DBE requirements are not required for this project.

**ITEM NO. 4:** The Hancock Library drawings and specifications have been modified and have been placed in the Hancock Addendum #1 Drawings ITB folder and Hancock Addendum #1 Specifications ITB folder on Drop Box. To access the information in the Drop Boxes, use the following links:

<https://www.dropbox.com/sh/qguxip6qrzlo6jg/AADwcbRrWQDy3IYDL2Pqngqoa?dl=0>

**ITEM NO. 5:** Replace Drawing – Sheet A401, elevation 16 to add an under-counter refrigerator in Community Room 101 casework.

**ITEM NO. 6:** Replace Drawing - Sheet C3.0, Site Plan noting (5) 3” – 4” Cal Linden trees, for (4) 3” – 4” Cal Linden trees.

**ITEM NO. 7:** Replace Drawing - Sheet P-0.0, Plumbing Cover Sheet/Schedule Sheet, to **ADD** wall hydrants (P-15) in the Plumbing Fixture Schedule.

**ITEM NO. 8:** Replace Drawing - Sheet P-1.2, Plumbing Water Plan, to add (2) two wall hydrants, with water lines running above the finished ceilings. Add PRV and BFP to water line in mechanical room. Increase ½” water line in mechanical room at east wall to ¾” water line for added wall hydrants.

**ITEM NO. 9:** Replace Drawing - Sheet E-1.1, Electric Power Plan, for power to under-counter refrigerator in Community Room 101.

**ITEM NO. 10:** Replace Drawing - Sheet E-3.1, Electric Site Lighting Plan, to show site light pole base detail.

**ITEM NO. 11:** Replace Drawing - Sheet E-5.0, Electric Power Riser and Schedules, for update to the Commercial Light Fixture Schedule, updating item ‘M’, site lighting fixture.

**ITEM NO. 12:** **Add** specification section 11 31 00 – Residential Appliances, for under-counter refrigerator.

**ITEM NO. 13:** Specification section 08 71 00 – Door Hardware, hardware set #7, to include door closer and gasketing.

**ITEM NO. 14:** Specification section 15010 – Mechanical General Provisions, Warranty period, to indicate two (2) years.

**ITEM NO. 15:** Specification section 15100 – Basic Products and Methods, Materials B. Valves 1. To read: All shut off/isolation valves shall be ball valve type;

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NIBCO #S-580-66-LF Solder Type or equal. Valves 2. To read: Stop and waste valves shall be NIBCO #726-125 Solder Type.

- ITEM NO. 16:** Specification section 15800 – HVAC, Warranty period, to indicate two (2) years.
- ITEM NO. 17:** Specification section 16010 – Electrical General Provisions, Warranty period, to indicate two (2) years.
- ITEM NO. 18:** Specification section 16721 – Fire Alarm System, delete reference to Simplex GO-2 with 2190-9153 addressable monitor ZAM in paragraph 2.1, E. 1. to ZAM.
- ITEM NO. 19:** Specification section 221113 – Facility Water Distribution Piping, **DELETE** paragraph 2.2, G. Outdoor Drinking Fountain.

BY AUTHORITY OF:

A handwritten signature in cursive script that reads "Karen R. Luther".

Karen R. Luther, CPPO  
Director of Purchasing

**Pre-Bid Conference  
HANCOCK LIBRARY NEW CONSTRUCTION**

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Name <i>Rick Curry</i> E-mail	Washington County Purchasing Department	100 West Washington Street, #3200 Hagerstown, MD 21740	240-313-2330	240-313-2331
Name <i>Rich Eichelberger</i> E-mail <i>REICHELBER@WASHCO-MD.NET</i>	<i>W.C. ECM</i>	<i>80 W. BALT. ST. HAGERSTOWN, MD. 21740</i>	<i>240.313.2480</i>	<i>240.313.2401</i>
Name <i>Scott Hobbs</i> E-mail <i>shobbs@washco-md.net</i>	<i>Washington County E+CM</i>	<i>80 West Baltimore Street Hagerstown, MD 21740</i>	<i>240-313-2407</i>	<i>240-313-2401</i>
Name <i>Brennan Garrett</i> E-mail <i>bgarrett@washco-md.net</i>	<i>Washington County E+CM</i>	<i>80 West Baltimore st.</i>	<i>240-313-2479</i>	<i>240-313-2401</i>
Name <i>TODD GRAY</i> E-mail <del><i>MURPHOLDITARCH</i></del> <i>trgc@murpholditarch.com</i>	<i>M+D Architects</i>	<i>805 N. Charles St. Balt, MD</i>	<i>410-625-4827</i>	<i>410-625-4827</i>
Name <i>KEVIN STICK</i> E-mail <i>KSS@MURPHOLDITARCH.COM</i>	<i>ll</i>	<i>ll</i>	<i>ll</i>	
Name <i>Brandon Eberly</i> E-mail <i>beberly@freestateelectric.com</i>	<i>Free State Electric</i>		<i>301-707-0113</i>	
Name <i>ELDON SHAWALTER</i> E-mail <i>eldonshawalter@rockwellconst.com</i>	<i>Rockwell Construction</i>	<i>12328 Rockwell Lane MERCERSBURG, PA 17236</i>	<i>717-328-5237</i>	<i>717-328-9142</i>
Name <i>ZACHARY NEWMAN</i> E-mail <i>BIDMDC@WAYNESBOROCONSTRUCTION.COM</i>	<i>WAYNESBORO CONSTRUCTION CO.</i>	<i>7101 GUILFORD DR., STE. 203 FREDERICK MD, 21704</i>	<i>301-662-1150 301-694-3017</i>	<i>301-694-3017</i>
Name <i>Janie Buiens - RAM Enterprises</i> E-mail <i>jramenterprisesjr@aol.com</i>	<i>RAM Enterprises</i>	<i>139 Washington St Hancock, MD 21750</i>	<i>301-573-4321</i>	

**Pre-Bid Conference  
HANCOCK LIBRARY NEW CONSTRUCTION**

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Name <i>M. M. M. M.</i> E-mail <i>3MLLC@gmail.com</i>	<i>R.A.M</i>		<i>301 573 3303</i>	
Name <i>Jared Burkett</i> E-mail <i>burkett@thubalkgroup.com</i>	<i>thubal, Inc.</i>	<i>PO Box 350 Cumberland, MD</i>	<i>301 789 8303</i>	<i>789-0163</i>
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Name <i>Kathleen O'Connell</i> E-mail <i>ko@washcolibrary.org</i>	<i>WCFE</i>	<i>100 S Potomac St. Hager, MD</i>	<i>301-739-3250</i>	
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Name <i>Harry Reynolds</i> E-mail <i>hrey@washcolibrary.org</i>	<i>"</i>	<i>"</i>	<i>301 824 2158</i>	
Name <i>William 'Todd' GESS</i> E-mail <i>tgess@callascontractors.com</i>	<i>CALLAS CONTRACTORS</i>	<i>10549 DOWNSVILLE PIKE HAGERSTOWN, MD 21740</i>	<i>(301) 739-8400</i>	<i>(301) 739-7065</i>
Name <i>Wayne Rankin</i> E-mail <i>wayne@edelcon.com</i>	<i>Advanced Electrical Contractors</i>	<i>13803 Miles Farm Ln Clear Spring, MD 21722</i>	<i>301-766-0439</i>	<i>301-766-9366</i>
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