

WASHINGTON COUNTY, MARYLAND  
DIVISION OF ENGINEERING

**BID PACKET**

**AUGUST 13, 2019**

**WASHINGTON COUNTY  
PUBLIC SAFETY TRAINING CENTER  
(PHASE-1 - SITE DEVELOPMENT)**

**COUNTY CONTRACT NO. MS-TC-266-28**  
**COUNTY PROJECT NO. 28-266**

**WASHINGTON COUNTY  
BOARD OF COUNTY COMMISSIONERS**

Jeffrey A. Cline, President  
Terry L. Baker, Vice President  
Wayne K. Keefer  
Cort F. Meinelschmidt  
Randall E. Wagner

Robert Slocum, P.E., County Administrator

Scott Hobbs, P.E., Director, Division of Engineering

**DESIGN ENGINEERS:**

Crabtree, Rohrbaugh & Associates - Architect  
KCI Technologies – Civil Engineer  
ECS Mid-Atlantic, LLC – Geotechnical Engineer

SET NO.: \_\_\_\_\_

**BID FORMS**

**COUNTY CONTRACT NO. MS-TC-266-28**

**BID FORMS**

**WASHINGTON COUNTY PUBLIC SAFETY TRAINING CENTER**  
**PHASE-1 SITE DEVELOPMENT**

**COUNTY CONTRACT NO. MS-TC-266-28**

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BID FORMS

COUNTY CONTRACT NO. MS-TC-266-28

PROPOSAL FORM

WASHINGTON COUNTY  
PUBLIC SAFETY TRAINING CENTER  
PHASE-1 SITE DEVELOPMENT

COUNTY CONTRACT NO. MS-TC-266-28

THE BOARD OF COUNTY COMMISSIONERS  
WASHINGTON COUNTY  
HAGERSTOWN, MARYLAND

Proposal of

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

to furnish and deliver all materials and to do and perform all work in accordance with Plans, Specifications, General Conditions, Special Provisions, Bid Documents and Contract Documents relating to the **WASHINGTON COUNTY PUBLIC SAFETY TRAINING CENTER PHASE-1 SITE DEVELOPMENT** in Washington County, State of Maryland, on which proposals will be received until **2:00 P.M., Wednesday, SEPTEMBER 11, 2019.**

TO: The Board of County Commissioners of  
Washington County, Maryland  
100 W. Washington Street  
Hagerstown, MD 21740

Gentlemen:

Having carefully examined the Plans, Specifications, General Conditions, Special Provisions, Bid Documents and Contract Documents for the work herein before named, and in conformity with the Specifications, I/We hereby certify that I/We am/are the only person or persons interested in this proposal as principal(s), that it is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, Specifications, General Conditions, Bid Documents and Contract Documents, including the Special Provisions contained herein, and of the site of the work, and propose to furnish all necessary machinery, plant, equipment, tools, labor and other means of construction, and furnish all materials specified, in the manner and at the time prescribed, and perform all work for the sum of

\_\_\_\_\_  
(Written Words)

\_\_\_\_\_  
(Figures)

**BID AFFIDAVIT**

1. Authorized Representative:

I HEREBY DECLARE AND AFFIRM that I am \_\_\_\_\_  
(Title)

and duly authorized representative of firm of \_\_\_\_\_ whose  
address is \_\_\_\_\_ and that I am  
duly authorized on behalf of said firm to make this Affidavit.

2. Bribery:

I FURTHER DECLARE AND AFFIRM that neither I, nor, to the best of my knowledge,  
information and belief, the above firm, nor any officer, director or partner of the above  
firm, nor any employee of the above firm directly involved in obtaining contracts with  
the State of Maryland, or any county or other subdivision of the State of Maryland, has  
been convicted\* of bribery, attempted bribery, or conspiracy to bribe under the laws of  
any state or the Federal Government; except as herein expressly stated (if any):

\_\_\_\_\_  
\_\_\_\_\_.

\* As used herein, the word "convicted" includes an accepted plea of nolo contendere.

3. Non Collusion:

In connection with the firm's price proposal for the above-captioned Contract, as  
submitted to Washington County, I HEREBY DECLARE AND AFFIRM, to the best of  
my knowledge, information and belief, that:

- a. Said proposal has been independently prepared without collusion by any officer,  
director, partner, employee or other representative of this firm, with any other  
proposer, or with any competitor; that

- b. No attempt has been or, hereafter, will be made by any officer, director, partner, employee or other representative of this firm to induce any other person, firm or entity to submit or not submit a proposal; that
- c. Any unit or total price in this proposal has not been knowingly disclosed and will not be knowingly disclosed prior to its official opening, directly or indirectly, to any other bidder or to any competitor; and, that
- d. I have fully informed myself regarding the accuracy of the statements contained herein.

I acknowledge that this Affidavit is to be furnished to the Secretary of the Maryland Department of Transportation and may be distributed to boards, commissions, administrations, departments and agencies of the State of Maryland, counties or other subdivisions of the State of Maryland, other States and Federal Government. I further acknowledge that this Affidavit is subject to applicable laws of the State of Maryland, both criminal and civil, and that this Affidavit is to be attached to and become a part of the Contract when and if awarded and executed.

I FURTHER HEREBY DECLARE AND AFFIRM that I and the firm I herein represent, acknowledge and agree that if any misrepresentation is herein made, the Board of County Commissioners of Washington County, Maryland in their discretion, shall have the right to reject this proposal or terminate the Contract, without liability, as the case may be.

**BID FORMS**

**COUNTY CONTRACT NO. MS-TC-266-28**

I DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING DOCUMENT ARE TRUE AND CORRECT, AND THAT I AM AUTHORIZED, ON BEHALF OF THE ABOVE FIRM, TO MAKE THIS AFFIDAVIT.

By: \_\_\_\_\_  
Signed Name of Affiant

Date \_\_\_\_\_

\_\_\_\_\_  
Typed Name

\_\_\_\_\_  
Title

For: \_\_\_\_\_  
Firm

State of \_\_\_\_\_:

County (City) of \_\_\_\_\_:

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_,

before me, \_\_\_\_\_, the undersigned officer, personally appeared \_\_\_\_\_

known to me to be the person described in the foregoing Affidavit and acknowledged that he (she) executed the same in the capacity therein stated and for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

\_\_\_\_\_

SEAL Notary Public

My Commission Expires \_\_\_\_\_

**CERTIFICATION OF WORK CAPACITY**

I do solemnly declare and affirm that the firm stated below has the equipment, labor, supervision and financial capacity to perform this Contract either with our organization or with Subcontractors, as provided in GP-Section 8 of the MSHA Specifications.

We shall supply such additional information as may be required in accordance with GP-Section 3 of the MSHA Specifications.

By: \_\_\_\_\_  
Signed Name of Affiant

Date \_\_\_\_\_

\_\_\_\_\_  
Typed Name

\_\_\_\_\_  
Title

For: \_\_\_\_\_  
Firm

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Notary Public

SEAL

My Commission Expires \_\_\_\_\_

**BID FORMS**

**COUNTY CONTRACT NO. MS-TC-266-28**  
**SUB-CONTRACTOR LISTING**

The Contractor will name below the Item or Items he proposes to sublet, their dollar value, the name of the subcontractor or subcontractors and check the "Minority Business Enterprise" column if the named subcontractor so considers itself as per the definition contained elsewhere herein these specifications.

<b>ITEM NO.</b>	<b>DOLLAR VALUE</b>	<b>SUBCONTRACTOR</b>	<b>MINORITY BUSINESS ENTERPRISE</b>



**BID FORMS**

**COUNTY CONTRACT NO. MS-TC-266-28**  
**PROPOSAL GUARANTY**

The amount and type of the proposal guarantee which shall be attached to and submitted with the bid depends upon the amount of the bid as stated below:

A Bid Security of \$500.00 will be required on Contract Proposals under \$20,000.

A Bid Security totaling 5% of the bid amount will be required on Contract Proposals of \$20,000 or over.

Acceptable security for bids shall be as follows:

1. A bond in a form satisfactory to the County underwritten by a company licensed to issue bonds in this State;
2. A bank certified check, bank cashier's check, bank treasurer's check, or cash

I/We understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all costs in connection with the complete performance of the work as described in the Plans, Specifications, General Conditions Special Provisions, Bid Documents and Contract Documents shall be included in the Contract price bid for the entire work to be performed under this Contract.

**IT IS FURTHER PROPOSED:**

To do all "Extra Work" which may be required to complete the work contemplated at unit prices or lump sums to be agreed upon in writing prior to starting such extra work, or, if such prices or sums cannot be agreed upon, to perform such work on a "Force Account" basis, as provided for in Section 9, GP-9.02, of the MSHA Specifications.

To begin work as specified in the "Notice to Proceed" and to prosecute said work so as to complete the Contract within **180** consecutive calendar days.

To furnish a Payment Bond, and a Labor and Material Payment Bond, in the full amount of Contract award, as security for the construction and completion of the Contract in accordance with the Plans, Specifications, General Conditions, Special Provisions, Bid Documents and Contract Documents.

To guarantee all of the work performed under this Contract to be done in accordance with the Plans, Specifications, General Conditions, Special Provisions, Bid Documents and Contract Documents in a good workmanlike manner and to renew or repair any work which may be rejected due to defective materials or workmanship, prior to final completion and acceptance of the work.

Enclosed herewith find certified cashier's or treasurer's check or bid bond in the amount of \_\_\_\_\_ Dollars (\$\_\_\_\_\_) made payable to the "Board of County Commissioners of Washington County, Maryland". This certified cashier's or treasurer's check or bid bond in a Proposal Guarantee (which is understood will be forfeited in the event

**BID FORMS**

**COUNTY CONTRACT NO. MS-TC-266-28**

the Form or Contract is not executed, if awarded to the undersigned), is based on the aggregate amount of the bid submitted.

(For execution by Individuals and Partnerships or Corporations)

**FOR INDIVIDUALS AND PARTNERSHIPS:**

Name: \_\_\_\_\_

By: \_\_\_\_\_  
(Member) (Seal)

By: \_\_\_\_\_  
(Member) (Seal)

Witness: \_\_\_\_\_

**FOR CORPORATIONS:**

Name: \_\_\_\_\_

By: \_\_\_\_\_  
(President) (Seal)

Attest: \_\_\_\_\_  
(Secretary)

The Proposal Form shall be filled out in ink. The Proposal, if submitted by an individual, shall be signed by an individual; if submitted by a partnership, shall be signed by such member or members of the partnership as have authority to bind the partnership; if submitted by a corporation the same shall be signed by an officer and attested by the Secretary or an Assistant Secretary. If not signed by an officer, as aforesaid, there must be attached a copy of that portion of the by-laws, or a copy of a Board Resolution, duly certified by the Secretary, showing the authority of the person so signing on behalf of the corporation. In lieu thereof, the corporation may file such evidence with the Board of County Commissioners of Washington County, Maryland duly certified by the Secretary, together with a list of the names of those officers having authority to execute documents on behalf of the corporation, duly certified by the Secretary, which listing shall remain in full force and effect until such time as the Board of County Commissioners of Washington County, Maryland is advised in writing to the contrary. In any case where a Proposal is signed by an Attorney-in-Fact a copy of the appointing document, duly certified must accompany the same.

**BID FORMS**

**COUNTY CONTRACT NO. MS-TC-266-28**  
**BID LETTER**

In order for a Proposal to be considered, it is necessary that the following guaranty from Surety be executed.

The \_\_\_\_\_ agrees to act as surety for \_\_\_\_\_  
(Name of Bonding Company) (Name of Bidder)

and to furnish the full amount of Proposal Guaranty as required by GP-Section 2 of the MSHA Specifications.

The aforementioned Bonding Company will also furnish the full amount of the Performance Bond and Labor and Material Payment Bond as required by GP-Section 3 of the MSHA Specifications.

The guaranty is effective for the 90 days following the bid opening date, as specified in GP-Section 3 of the MSHA Specifications, unless this time period is modified by the Special Provisions or extended by mutual agreement between the County, the Bonding Company, and the Contractor.

**WITNESS:**

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Typed Name of Surety)

\_\_\_\_\_  
(Signed Name of Surety)

\_\_\_\_\_  
(Typed Name and Title of Witness)

\_\_\_\_\_  
(Signed Name of Witness)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Typed Name and Telephone Number of local agent)

NOTE 1: Signatories other than Principals must attach "Power of Attorney". Failure to execute the Contract and file acceptable Performance and Payment Bonds shall preclude awarding the Contract and require forfeiture of the Proposal Guaranty, all as detailed in GP-Section 3 of the MSHA Specifications.

NOTE 2: Failure of the Bidder to execute the Contract and file acceptable security shall be just cause for annulment of the award and the forfeiture of the proposal guaranty, which shall become property of the County as sustained liquidated damages. Award may then be made to the next lowest responsive, responsible Bidder or the work may be re-advertised. Failure to have this Bid Letter executed by Surety and submitted with Proposal will result in rejection of Bid.

**BID FORMS**

**COUNTY CONTRACT NO. MS-TC-266-28**  
**BID BOND**

A Bid Bond shall be submitted on American Institute of Architects Document A310, February 1970 Edition; to be furnished by the bidder.

**SUMMARY SCHEDULE OF PRICES**

**WASHINGTON COUNTY PUBLIC SAFETY TRAINING CENTER**  
**PHASE-1 SITE DEVELOPMENT**

Category 1000 .....	\$ _____
Category 2000 .....	\$ _____
Category 3000 .....	\$ _____
Category 5000 .....	\$ _____
Category 6000 .....	\$ _____
Category 7000 .....	\$ _____
Category 8000 .....	\$ _____
<b>PROJECT TOTAL.....</b>	<b>\$ _____</b>

ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
1001		LUMP SUM	L.S.	CLEARING AND GRUBBING	_____	___	_____	___
1002		LUMP SUM	L.S.	TYPE "B" ENGINEER'S OFFICE	_____	___	_____	___
1003		LUMP SUM	L.S.	MAINTENANCE OF TRAFFIC	_____	___	_____	___
1004		150	S.F.	TEMPORARY TRAFFIC SIGNS	_____	___	_____	___
1005		300	L.F.	5 INCH WHITE TEMPORARY PAVEMENT MARKING PAINT LINES	_____	___	_____	___
1006		300	L.F.	REMOVAL OF EXISTING PAVEMENT LINE MARKINGS – ANY WIDTH	_____	___	_____	___
1007		100	EA.	DRUMS FOR MAINTENANCE OF TRAFFIC	_____	___	_____	___
1008		500	L.F.	CONTINGENT: TEMPORARY ORANGE CONSTRUCTION FENCE	_____	___	_____	___
<b>Category <u>1000</u></b>					<b>Total This Sheet</b>		_____	___

ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
1009		25	TON	CR-6 FOR MAINTENANCE OF TRAFFIC	_____	___	_____	___
1010		LUMP SUM	L.S.	CONSTRUCTION STAKEOUT	_____	___	_____	___
1011		LUMP SUM	L.S.	MOBILIZATION	_____	___	_____	___
1012		LUMP SUM	L.S.	AS-BUILT DRAWINGS	_____	___	_____	___
1013		LUMP SUM	L.S.	CRITICAL PATH METHOD PROJECT SCHEDULE	_____	___	_____	___
1014		1	E.A.	CONSTRUCTION SITE SIGN PER DETAIL (SEE PROJECT DETAILS SECTION)	_____	___	_____	___
<b>END Category <u>1000</u></b>					<b>Total This Sheet</b>		_____	___

ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
2001		29,100	C.Y.	UNCLASSIFIED EXCAVATION	_____	—	_____	—
2002		58,500	C.Y.	COMMON BORROW – TYPE 1	_____	—	_____	—
2003		50	C.Y.	CONTINGENT: TEST PIT EXCAVATION	_____	—	_____	—
2004		2,000	C.Y.	CONTINGENT: UNSUITABLE MATERIAL EXCAVATION	_____	—	_____	—
2005		1,000	C.Y.	CONTINGENT: GEOSYNTHETIC STABILIZED SUBGRADE USING GRADED AGGREGATE BASE	_____	—	_____	—
<b>END Category <u>2000</u></b>					<b>Total This Sheet</b>		_____	—



ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
3001		90	L.F.	12-INCH HDPE STORM PIPE (DUAL WALL)	_____	___	_____	___
3002		550	L.F.	15-INCH HDPE STORM PIPE (DUAL WALL)	_____	___	_____	___
3003		630	L.F.	18-INCH HDPE STORM PIPE (DUAL WALL)	_____	___	_____	___
3004		400	L.F.	44-INCH SPAN BY 27-INCH RISE (INSIDE DIMENSIONS) REINFORCED CONCRETE ARCH PIPE	_____	___	_____	___
3005		175	L.F.	15-INCH CORRUGATED METAL PIPE	_____	___	_____	___
3006		2	EA.	15-INCH CONCRETE END SECTION (ON END OF HDPE PIPE)	_____	___	_____	___
3007		2	EA.	18-INCH CONCRETE END SECTION (ON END OF HDPE PIPE)	_____	___	_____	___
3008		1	EA.	YARD INLET	_____	___	_____	___
<b>Category <u>3000</u></b>					<b>Total This Sheet</b>		_____	___

ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
3009		175	L.F.	REMOVE EXISTING STORM DRAIN PIPE, ANY SIZE	_____	___	_____	___
3010		10	TON	TEMPORARY STONE OUTLET STRUCTURE	_____	___	_____	___
3011		3,000	L.F.	SILT FENCE	_____	___	_____	___
3012		750	L.F.	DIVERSION FENCE	_____	___	_____	___
3013		10	EA.	INLET PROTECTION	_____	___	_____	___
3014		1	EA.	STABILIZED CONSTRUCTION ENTRANCE	_____	___	_____	___
3015		2,600	LF	SUPER SILT FENCE	_____	___	_____	___
3016		10	S.Y.	CONTINGENT: STONE FOR SEDIMENT CONTROL	_____	___	_____	___
<b>Category <u>3000</u></b>					<b>Total This Sheet</b>		_____	___

ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
3017		45	S.Y.	CLASS I RIPRAP OUTLET PROTECTION	_____	___	_____	___
3018		70	S.Y.	CLASS II RIPRAP OUTLET PROTECTION	_____	___	_____	___
3019		2	EA.	CAST-IN-PLACE SPECIAL CONCRETE END/HEAD WALL	_____	___	_____	___
3020		1,000	C.Y.	CONT. SELECT BACKFILL USING AASHTO NO 57 AGGREGATE				
3021		100	C.Y.	CONTINGENT: FLOWABLE BACKFILL	_____	___	_____	___
3022		10	EA.	SWM – MICRO-BIORETENTION – NYPLOPLAST INLETS	_____	___	_____	___
3023		2530	S.Y.	SWM – MICRO-BIORETENTION – 30 MIL PVC	_____	___	_____	___
3024		1200	L.F.	SWM – MICRO-BIORETENTION - 4-INCH PVC SLOTTED PIPE	_____	___	_____	___
<b>Category <u>3000</u></b>					<b>Total This Sheet</b>		_____	___

ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
3025		22	E.A.	4-INCH PVC CLEANOUT WITH WATERTIGHT SCREW LID	_____	___	_____	___
3026		130	C.Y.	SWM – MICRO-BIORETENTION - MULCH	_____	___	_____	___
3027		1050	C.Y.	SWM – MICRO-BIORETENTION – SOIL MIX	_____	___	_____	___
3028		340	C.Y.	SWM – MICRO-BIORETENTION – NO. 8 STONE	_____	___	_____	___
3029		340	C.Y.	SWM – MICRO-BIORETENTION – NO. 2 STONE	_____	___	_____	___
3030		10	C.Y.	CONTINGENT: MISCELLANEOUS - CONCRETE MIX NO. 2	_____	___	_____	___
3031		LUMP SUM	L.S.	GEOTECHNICAL SERVICES FOR SWM AS-BUILT CERTIFICATION	_____	___	_____	___
3032		280	L.F.	UNDERDRAINS, SUBGRADE DRAINS, AND SPRING CONTROL	_____	___	_____	___
3033		65	C.Y.	NO. 57 GRAVEL DIAPHRAGM	_____	___	_____	___
<b>END Category <u>3000</u></b>					<b>Total This Sheet</b>		_____	___

ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
5001		20,000	S.Y.	6 INCH GRADED AGGREGATE BASE COURSE	_____	___	_____	___
5002		200	TON	SUPERPAVE ASPHALT MIX FOR SURFACE 12.5MM (PG 64H-22)	_____	___	_____	___
5003		6,800	TON	SUPERPAVE ASPHALT MIX FOR BASE 19.0MM (PG-64S-22)	_____	___	_____	___
5004		20,000	EA	PRICE ADJUSTMENT FOR ASPHALT BINDER	1	00	20,000	00
5005		5,000	EA	PAYMENT ADJUSTMENT FOR PAVEMENT DENSITY	1	00	5,000	00
5006		5,000	EA	PAYMENT ADJUSTMENT FOR ASPHALT MIX	1	00	5,000	00
5007		260	S.Y.	0-2 INCH MILL	_____	___	_____	___
<b>Category <u>5000</u></b>					<b>Total This Sheet</b>		_____	___

ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
5008		560	L.F.	FULL DEPTH SAW CUTS	_____	—	_____	—
5009		1020	L.F.	5-INCH WHITE LEAD FREE REFLECTIVE THERMOPLASTIC PAVEMENT MARKINGS	_____	—	_____	—
5010		30	L.F.	24-INCH WHITE PREFORMED THERMOPLASTIC PAVEMENT MARKINGS	_____	—	_____	—
<b>END Category <u>5000</u></b>					<b>Total This Sheet</b>		_____	—

ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
6001		160	L.F.	STANDARD TYPE 'A' COMBINATION CURB AND GUTTER	_____	—	_____	—
6002		1330	L.F.	STANDARD TYPE 'D' COMBINATION CURB AND GUTTER	_____	—	_____	—
6003		625	L.F.	DEPRESSED CURB FOR COMBINATION CONCRETE CURB AND GUTTER	_____	—	_____	—
6004		850	S.F.	CONCRETE SIDEWALK	_____	—	_____	—
6005		40	S.F.	DETECTABLE WARNING SURFACE	_____	—	_____	—
6006		100	L.F.	CHAIN LINK FENCE	_____	—	_____	—
<b>END Category <u>6000</u></b>					<b>Total This Sheet</b>		_____	—

7001		14,500	S.Y.	PLACING SALVAGED TOPSOIL, 4-INCH DEPTH	_____	—	_____	—
7002		1,000	S.Y.	CONTINGENT: PLACING FURNISHED TOPSOIL, 4-INCH DEPTH	_____	—	_____	—
7003		6,800	S.Y.	CONTINGENT: TEMPORARY SEED AND MULCH	_____	—	_____	—
7004		6,400	S.Y.	TYPE-A SOIL STABILIZATION MATTING	_____	—	_____	—
7005		5,500	S.Y.	TURFGRASS ESTABLISHMENT	_____	—	_____	—
7006		26	EA	CORNUS SERICEA / REDOSIER DOGWOOD	_____	—	_____	—
7007		2,395	EA	ASCLEPIAS TUBEROSA / BUTTERFLY MILKWEED	_____	—	_____	—
7008		80	EA	CHASMANTHIUM LATIFOLIUM / NORTHERN SEA OATS	_____	—	_____	—
<b>Category <u>7000</u></b>					<b>Total This Sheet</b>		_____	—



ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
7009		2,340	EA	LOBELIA CARDINALS / CARDINAL FLOWER	_____	—	_____	—
7010		40	EA.	PANICUM VIRGATUM 'HEAVY METAL' / SWITCHGRASS	_____	—	_____	—
7011		10	EA.	BETULA NIGRA / RIVER BIRCH	_____	—	_____	—
7012		5	EA.	MAGNOLIA VIRINGIANA / SWEETBAY MAGNOLIA	_____	—	_____	—
7013		5	E.A.	VIBURNUM DETATUM 'BLUE MUFFIN'/ARROWWOOD	_____	—	_____	—
<b>END Category <u>7000</u></b>					<b>Total This Sheet</b>		_____	—

ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
8001		20	S.F.	SHEET ALUMINUM SIGNS	_____	___	_____	___
8002		5	EA	WOOD SIGN SUPPORTS	_____	___	_____	___
8003		1	EA	REMOVE/RELOCATE EXISTING GROUND MOUNTED SIGN	_____	___	_____	___
8004		5	C.Y.	CONCRETE FOR LIGHT POLE FOUNDATIONS	_____	___	_____	___
8005		250	L.F.	(1) 3-INCH SCHEDULE 40 PVC CONDUIT TRENCHED (GAS LINE)	_____	___	_____	___
8006		625	L.F.	(1) ¾-INCH SCHEDULE 40 PVC CONDUIT TRENCHED (PARKING LOT LIGHTS)	_____	___	_____	___
8007		200	L.F.	(2) 1-INCH SCHEDULE 40 PVC CONDUIT TRENCHED (ROAD SIGN DATA)	_____	___	_____	___
8008		1080	L.F.	(2) 2-INCH SCHEDULE 40 PVC CONDUIT TRENCHED (ROAD SIGN POWER)	_____	___	_____	___
<b>Category <u>8000</u></b>					<b>Total This Sheet</b>		_____	___

ITEM	CODE	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE		ITEM TOTAL	
8009		900	L.F.	(6) 4-INCH SCHEDULE 40 PVC CONDUIT TRENCHED (FIBER/TELEPHONE/CABLE/SPARE)	_____	___	_____	___
8010		70	L.F.	(4) 4-INCH SCHEDULE 40 PVC CONDUIT TRENCHED (FUTURE TACTICAL VILLAGE)	_____	___	_____	___
8011		990	L.F.	(2) 5-INCH SCHEDULE 40 PVC CONDUIT TRENCHED (POWER LINE)	_____	___	_____	___
8012		5	L.F.	(3) 5-INCH SCHEDULE 40 PVC CONDUIT WITH CAP AND PULL STRING TRENCHED (POWER LINE EXTENSION)	_____	___	_____	___
8013		1	EA.	CONCRETE VAULT (7'W X 9'L X 7'-6" H)	_____	___	_____	___
8014		1875	L.F.	10-INCH DIP WATERLINE	_____	___	_____	___
8015		300	L.F.	6-INCH DIP WATERLINE	_____	___	_____	___
8016		875	L.F.	8-INCH SDR26 SEWER LINE	_____	___	_____	___
<b>Category <u>8000</u></b>					<b>Total This Sheet</b>		_____	___

8017		5	EA.	SEWER MANHOLE ADJUSTMENT	_____	___	_____	___
8018		5	EA.	STANDARD PRECAST 48-INCH SEWER MANHOLE	_____	___	_____	___
8019		4	EA	FIRE HYDRANT ASSEMBLY	_____	___	_____	___
8020		4	EA	BOLLARD PROTECTION	_____	___	_____	___
8021		7	EA	ELECTRICAL HANDHOLE	_____	___	_____	___
8022		3	EA	EXTERIOR JUNCTION BOX	_____	___	_____	___
8023		1	E.A.	THREE PHASE JUNCTION BOX	_____	___	_____	___
8024		9	E.A.	GROUND ROD-3/4 INCH DIAMETER X 10 FT LENGTH	_____	___	_____	___
8025		90	L.F.	NO. 6 AWG STRANDED BARE COPPER GROUND WIRE	_____	___	_____	___
<b>END Category <u>8000</u></b>					<b>Total This Sheet</b>		_____	___